

OAHU CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

117

## DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

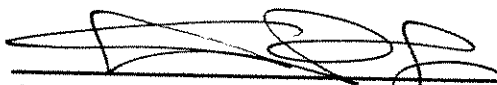
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")


<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>		<b>SECTION II-TYPE OF REPORT</b> (See the Schedule of Reporting Dates to complete this section)	
(a) Candidate Name:  Sylvia Luke		<input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input checked="" type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
(b) Committee Name: Friends of Sylvia Luke		<input type="checkbox"/> Amended <input type="checkbox"/> Short Form <sup>1</sup>	
(c) Mailing Address: P.O Box 2804  Honolulu HI 96803		<input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth	
(d) Phone (Bus) 586-2020 (Res) _____ Treasurer's		<b>REPORTING PERIOD</b> 10/19/2004 through 11/02/2004	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		17075.70	1
2. Cash on Hand at the Beginning of this Reporting Period.....	24896.92		2
3. Total Receipts (From Line 15).....	15487.39	55860.28	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	40384.31	72935.98	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	10525.61	43077.28	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	29858.70	29858.70	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	29858.70		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
Candidate Signature  
Date 12/2/04

  
Treasurer Signature  
Date 12/1/04

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
<b>11. Contributions From:</b>			<b>11</b>
<b>(a) Individuals/Other Entities/Noncandidate Committees/Political Parties</b>			<b>11(a)</b>
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	1050.00	10472.89	<b>11(a)(i)</b>
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	14437.39	39237.39	<b>11(a)(ii)</b>
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	15487.39	49710.28	<b>11(a)(iii)</b>
<b>(b) Candidate or Candidate's Immediate Family</b>			<b>11(b)</b>
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	<b>11(b)(i)</b>
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	6150.00	<b>11(b)(ii)</b>
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	6150.00	<b>11(b)(iii)</b>
<b>12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....</b>	<b>15487.39</b>	<b>55860.28</b>	<b>12</b>
<b>13. Public Funds and Other Receipts .....</b>	<b>0.00</b>	<b>0.00</b>	<b>13</b>
<b>14. Loans .....</b>	<b>0.00</b>	<b>0.00</b>	<b>14</b>
<b>15. Total Receipts (Add Lines 12 through 14) .....</b>	<b>15487.39</b>	<b>55860.28</b>	<b>15</b>
<b>DISBURSEMENTS</b>			
<b>16. Expenditures .....</b>	<b>10525.61</b>	<b>43077.28</b>	<b>16</b>
<b>17. Loans Repaid or Forgiven .....</b>	<b>0.00</b>	<b>0.00</b>	<b>17</b>
<b>18. Unpaid Expenditures Paid or Forgiven .....</b>	<b>0.00</b>	<b>0.00</b>	<b>18</b>
<b>19. Subtotal Disbursements (Add Lines 16 through 18) .....</b>	<b>10525.61</b>	<b>43077.28</b>	<b>19</b>
<b>20. Unpaid Expenditures .....</b>	<b>0.00</b>		<b>20</b>
<b>21. Total Disbursements (Add Lines 19 and 20) .....</b>	<b>10525.61</b>		<b>21</b>

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Sylvia Luke

3 / 7

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Abercombie For Congress 1357 Kapiolani Blvd Suite 1005 Honolulu HI 96814		500.00	500.00
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser-Busch Cos Inc. 99-877 Iwaena St. Aiea HI 96701		250.00	650.00
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Build-PAC HAWAII 1727 Dillingham Blvd. Honolulu HI 96819		500.00	500.00
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Castle & Cooke Inc. Legislative Committee- Hawaii P.O. Box 2780 Honolulu HI 96803		1000.00	1450.00
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CLHPAC 1088 Bishop Street, Suite 1111 Honolulu HI 96813		500.00	500.00
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Emily's List-NF Fund 1120 Connecticut Avenue N.W. Suite 1100 Washington DC 20036		1000.00	1250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			3750.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

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 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
 COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Sylvia Luke

417

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii State Teachers Association 1200 Ala Kapuna Street Honolulu HI 96819		1000.00	1000.00
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HOTEL PAC 2250 Kalakaua Avenue #404-4 Honolulu HI 96815		200.00	400.00
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wayne Kekina 68-298 Oloho Street Waialua HI 96791		500.00	500.00
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Northwest LTD 55 Merchant Street Suite 1500 Honolulu HI 96813		250.00	500.00
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wayne Parsons 1406 Colburn Suite 201C Honolulu HI 96817		500.00	500.00
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gerald Sekiya 1900 Davies Pacific Center Honolulu HI 96813	Cronin, Fried, Sekiya, Kekina, & Fairbanks Attorney	1500.00	1500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			3950.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

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☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
 COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Sylvia Luke

5 / 7

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cendant Corporation 10 Sylvan Way Parsippany NJ 07054		400.00	400.00
11/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION L. Richard Fried 841 Bishop Street, #600 Honolulu HI 96813	Cronin, Fried, Sekiya, Ke-kina & Fairbanks Attorney	1500.00	1500.00
11/01/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Stuart Kaneko 841 Bishop Street, No. 1900 Honolulu HI 96813		337.39	587.39
11/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sandra Lee 3044 Valdez Road Pebble Beach CA 93953	Retired Retired	1000.00	1000.00
11/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert H. Armstrong 80 Sand Island Road Suite 209 Honolulu HI 96819		2000.00	2000.00
11/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bert Sakuda 1216 Lilo Place Honolulu HI 96822	Cronin, Fried, Sekiya, Ke-kina, & Fairbanks Attorney	1500.00	1500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			6737.39	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))			14437.39	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Sylvia Luke

6 / 7

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/19/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DMM Enterprises 159 Pakauwili Drive Wahiawa HI 96786	5018A Postage/Mailing - Bulk Mail : Postage Fees	1361.58
10/19/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service Downtown Station Honolulu HI 96813	5018A Postage/Mailing - Bulk Mail : Postage	523.97
10/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc. 1829 Dillingham Blvd Honolulu HI 96819-4020	5019B Printing - Brochures : Printing Expense	2229.02
10/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service Downtown Station Honolulu HI 96813	5018A Postage/Mailing - Bulk Mail : Postage	2656.42
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service Downtown Station Honolulu HI 96813	5018A Postage/Mailing - Bulk Mail : Postage	1361.58
10/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Roosevelt High School 1120 Nehoa Honolulu HI 96822	5002C Contribution to Community Organization - Educational : Donation - Project Graduation	100.00
10/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Hawaii P.O. Box 220 Honolulu HI 96841	5010G Headquarter's Expenses - Telephone : Phone expense	53.68
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....			8286.25
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

717

Friends of Sylvia Luke

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/01/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Stuart Kaneko 841 Bishop Street, No. 1900 Honolulu HI 96813	Candy for Hollowen Canvassing.	337.39
11/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Papakolea Community Development Corp 2150 Tantalus Drive Honolulu HI 96813	5002A Contribution to Community Organization - Charitable : Dotation	100.00
11/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc. 1829 Dillingham Blvd Honolulu HI 96819-4020	5019B Printing - Brochures : Printing Expense	1801.97

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	2239.36
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	10525.61